



THE HOMOEOPATHIC QUILL

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MIASMS - MODERN APPROACH FOR TREATMENT OF DISEASES

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“If there is no miasms there is no Homoeopathy and if there is no Homoeopathy there is no cure”

Miasma or filth or an unpleasant mist is the fundamental causative factor behind the production of all kinds of human Sufferings - Mental, physical & spiritual. It is kind of natural dynamic force created by sum total of chemical action & reaction, taking place due to accumulation of filth inside human economy or body.

Unhygienic living, poor nutrition, polluted atmosphere, perverted lifestyle, thinking & understanding are instrumental in producing the unpleasant mist.

Human feelings and desires seated in mind ultimately perturb inside of the person, his thinking's and understandings giving rise to various kind of diseases by the constant provocation of dynamic miasmatic waves originated by filth.

Miasms are the term connected to denote a particular type of morbid Dynamic power responsible for the production of all kinds of diseases - Acute and Chronic.

“It objectively approves the prior condition undoubtedly active before the onset of vital derangement or manifestation of pathological disturbances”. Miasm basically is a causative factor active much prior to any pathological infection or manifestations. It behaves and acts as the foundation of all kinds of human maladies. It belongs to the province of disease dynamics capable of disturbing the entire immune system of the living or human body.



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Miasms being the disease producing powers infect or grow at the site of their choice according to the susceptibility of organ or the system giving rise to the various kinds of pathological developments.

A specific type of miasm is capable of producing only a particular type of pathology in a particular favourable condition. Language of miasm is pathology.

The association or production of bacteria or organisms or worms are the resultants or end products of the pathological infection. Pathology is the altered expression of physiology initiated by and propped on the miasmatic activities

Miasma means any noxious effluvia or polluting agent. At present we really get is the latent or secondary state of disease due to acquired or hereditary toxic pathogenetic effect.

It is a predisposition toward chronic disease underlying the acute manifestations of illness which is transmissible from generation to generation and which may respond beneficially to corresponding anti-miasmatic remedies.

According to Hahnemann there are 3 fundamental ways in which the central life force may be deranged i.e. Psoric, Sycosis and Syphilis. Infection is a biological process when there is interchange of material parts between Host and causative agent, whereas dynamic action is a process by which one substance is acted on another without communication or actual interchange of the material parts, but rather qualitatively through the qualities of inherent in them.

Diseases :-

Acute Disease: In this, the disorder starts from the lower scale of life in the tissue cells or organ cells and this disorder acts on the whole or central life force, disease process is the resultant of the action of the part and reaction of the whole to it. Disease process starts from outside within, central life mechanism is disturbed but the change is of more superficial nature

Chronic Disease: In this the whole or central life is attacked and disturbed by some disease agent of a miasmatic nature, the central disturbance leads to disturbance in the life of the tissue's organs or cells. The disease process seems to start from within outwards or in the descending scale of



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life, therefore constitutional symptoms are more marked, whereas structural and functional symptoms or changes of the tissues and organs are overshadowed the constitutional symptoms.

Different Stages of Disease in Respect to miasm :-

we first find the disturbance located in central life mechanism which is manifested through perceptible sensorial and functional change the person as a whole and Man though showing changes from the healthy state is not termed as specifically diseased. This is the stage of Latent Psora. (Nosology fails to recognise this because symptoms do not refer to organ or tissues)

Later disharmony of whole of central mechanism is reflect on to the disharmony of life in the organs and tissues, disorder is manifested more in the functional plane related to tissue and organs - Stage of secondary Psora.

When the disease is mainly confined to the functional plane with its structural changes in the organs and tissues. This is Tertiary stage of Psora, where the gross structural changes in the tissues or organs appear, which is the domain of pathology proper and Nosology.

Pathological changes in Acute cases are more inflammatory and reversible in character so that complete recovery is possible, whereas pathological changes in chronic cases are more of degenerative and irreversible in character so that permanent damage to the tissues takes place.

Diagnosis of Miasm in Practice:

A detailed study in the 3 planes - Emotional, Intellectual and Physical enables us to identify the prominent or dominant miasm responsible for illness. A detail study of the state of the patients minds and his tendencies for disease are essential features which helps the physician for diagnosis.

NOTE: Latent Psora → Psora → Sycosis & Syphilis → Tubercular, Cancer, AIDS

If the patient is weakened by Psoric miasmatic disease and then ends up exposing himself to venereal disease through illicit sexual conduct, this combination then leads to the illness and subsequent miasmatic states. Not everyone who actually acquires the disease gonorrhoea or



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syphilis necessarily progresses into Sycotic or Syphilitic states, only small percentage develop it, but once this trait becomes engrafted upon human economy it will be passed on from Generation to Generation"

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